HONORABLE JUDGE ROBERT J. BRYAN 1 2 3 5 6 7 IN THE UNITED STATES DISTRICT COURT 8 FOR THE WESTERN DISTRICT OF WASHINGTON AT TACOMA 9 10 C. P., by and through his parents, Patricia Pritchard and Nolle Pritchard; 11 and PATRICIA PRITCHARD. Case No. 3:20-cv-06145-RJB 12 Plaintiff. RE-NOTE OF BLUE CROSS BLUE SHIELD 13 OF ILLINOIS'S MOTION FOR SUMMARY VS. **JUDGMENT (DKT. 87 AND 90)** 14 BLUE CROSS BLUE SHIELD OF NOTE ON MOTION CALENDAR: ILLINOIS, 15 **MONDAY, NOVEMBER 21, 2022** Defendants. 16 ORAL ARGUMENT REQUESTED 17 18 TO: CLERK OF THE COURT; 19 AND TO: ALL PARTIES and their COUNSEL OF RECORD; 20 PURSUANT to the Court Order (Dkt. 111) please take notice that DEFENDANT BLUE 21 CROSS BLUE SHIELD OF ILLINOIS'S MOTION FOR SUMMARY JUDGMENT (Dkt. 87 22 AND 90) previously noted For Consideration on Monday, November 14, 2022, has been re-noted 23 to Monday, November 21, 2022. DATED this 8th day of November, 2022. 24 25 KILPATRICK TOWNSEND & STOCKTON LLP 26 /s/ Gwendolyn C. Payton By Gwendolyn C. Payton, WSBA No. 26752 27 gpayton@kilpatricktownsend.com KILPATRICK TOWNSEND & STOCKTON LLP RE-NOTE OF BLUE CROSS BLUE SHIELD 1420 FIFTH AVENUE, SUITE 3700 OF ILLINOIS'S MOTION FOR SUMMARY SEATTLE, WA 98101 JUDGMENT (DKT. 87 AND 90) – 1 (206) 626-7713 FAX: (206) 260-8946

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RE-NOTE OF BLUE CROSS BLUE SHIELD OF ILLINOIS'S MOTION FOR SUMMARY JUDGMENT (DKT. 87 AND 90) – 2 KILPATRICK TOWNSEND 76723477 1 KILPATRICK TOWNSEND & STOCKTON LLP 1420 FIFTH AVENUE, SUITE 3700 SEATTLE, WA 98101 (206) 626-7713 FAX: (206) 260-8946 **CERTIFICATE OF SERVICE**

1 I certify that on the date indicated below I caused a copy of the foregoing document, 2 RE-NOTE OF BLUE CROSS BLUE SHIELD OF ILLINOIS'S MOTION FOR SUMMARY 3 JUDGMENT (DKT. 87 AND 90) to be filed with the Clerk of the Court via the CM/ECF 4 5 system. In accordance with their ECF registration agreement and the Court's rules, the Clerk of the Court will send e-mail notification of such filing to the following attorneys of record: 6 7 by CM/ECF Eleanor Hamburger 8 SIRIANNI YOUTZ SPOONEMORE by Electronic Mail by Facsimile Transmission HAMBURGER 9 3101 WESTERN AVENUE STE 350 by First Class Mail SEATTLE, WA 98121 by Hand Delivery 10 206-223-0303 by Overnight Delivery Fax: 206-223-0246 11 Email: ehamburger@sylaw.com 12 Jennifer C Pizer by CM/ECF by Electronic Mail LAMBDA LEGAL DEFENSE AND 13 EDUCATION FUND, INC by Facsimile Transmission 4221 WILSHIRE BLVD., STE 280 by First Class Mail 14 LOS ANGELES, CA 90010 by Hand Delivery 213-382-7600 by Overnight Delivery 15 Email: jpizer@lambdalegal.org 16 Omar Gonzalez-Pagan by CM/ECF by Electronic Mail LAMBDA LEGAL ĎEFENSE AND 17 EDUCATION FUND, INC. (NY) by Facsimile Transmission 120 WALL STREET by First Class Mail 18 19TH FLOOR by Hand Delivery NEW YORK, NY 10005 by Overnight Delivery 19 212-809-8585 Email: ogonzalez-pagan@lambdalegal.org 20 21 DATED this 8th day of November, 2022. 22 KILPATRICK TOWNSEND & STOCKTON 23 LLP 24 By:/s/ Gwendolyn C. Payton Gwendolyn C. Payton, WSBA #26752 25 Counsel for Blue Cross Blue Shield of Illinois 26 27

CERTIFICATE OF SERVICE – 3

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